



Montana BBQ Cook-Off  
June 13, 2026  
11:00 AM TO 5:00 PM  
Non-Food Vendor Form



Please complete the form below and send it with your payment to reserve your space. You will need to supply your own tables and chairs, tents, etc. If you have any questions, please call: 406.328.6822  
Your payment should be sent by May 15, 2026 To: AAMA, PO Box 62, Absarokee, MT 59001.

Fee: \$100.00 for a 10X10 space \_\_\_\_\_ \$200 for a 10x20 space \_\_\_\_\_

- **Maximum of 20 feet is allowed. Anyone who goes over 20 feet risks being banned from participation in future events. Spaces are assigned, so we cannot give extra space on the day of the event.**
- **Vendors MUST be set up by 10:00 and their vehicle MUST be off the street by 9:00 am. No exceptions.** Please be aware that if you are fitting a trailer into your space you might want to be there earlier so you can get your trailer into your space before other vendors set up near you. **No setup before 7:30 am unless you have prior permission.** Your space will be designated.
- **Vendors are responsible for setting up and attending their booth at all times, leaving their space clean, and removing all trash.** Garbage bins are located on Grove Street (south of Touch of Country restaurant). Vendors should be prepared to put up their own shade or rain protection and be prepared for changes in weather.
- **Pets are not allowed. No electricity will be provided.**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Products to be sold (subject to approval) \_\_\_\_\_

**Waiver of Liability:** Vendor agrees that AAMA/Montana BBQ Cook-Off, and their officers, directors, representatives, employees, and agents shall have no responsibility whatsoever for any loss or damage to Vendor's equipment, supplies, goods or other property. Neither the AAMA/Montana BBQ Cook-Off shall be liable for any loss or damage to the property of Vendor or any of its representatives, employees, agents, patrons and guests, because of fire, robbery, accidents, or any other cause whatsoever that may arise from Vendor's use or occupancy of its allocated space during the Cook-Off. Vendor agrees to indemnify and hold harmless representatives, employees, and agents of AAMA/Montana BBQ Cook-Off against any and all claims of any person whomsoever arising out of Vendor's participation in the Cook-Off or from acts or omissions of Vendor, its representatives, employees, agents, patrons, or guests.

**ALL PARTICIPANTS MUST SIGN RELEASE FORM**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Due to feedback from the previous year, we will not put booths across from the band (unless you specifically ask to be across from the band).

Mail to: PO Box 62, Absarokee, MT 59001

Email: [mtbbq@yahoo.com](mailto:mtbbq@yahoo.com)

Phone: 406.328.6822